



# CSHA Region 2 ~ Obstacle Challenge



## 2020 Obstacle Challenge Entry Form

### Cottonwood Creek Equestrian Center

Contact: Gail Bloxham, CCEC at (530) 347-0212 or [cottonwoodcreekequest@gmail.com](mailto:cottonwoodcreekequest@gmail.com)

Make checks payable to: **CCEC** and mail to: Gail Bloxham, 18550 Evergreen Road, Cottonwood, CA 96022

**checks will be processed as they come in, No refunds without a Doctor or Vet notice**

Name: \_\_\_\_\_

**ENTRY DATE: (circle date)**

Horse Name: \_\_\_\_\_

**J June 13 &/or 14    September 19 &/or 20**

Address: \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

**Category (Circle):** Mini Youth(10 & under)

Youth (11 to 17 )

Novice    Intermediate    Advance

**CSHA MEMBER No. # \_\_\_\_\_ Region \_\_\_\_\_**

**Obstacle Challenge Program Region # \_\_\_\_\_**

**JACKPOT on Saturdays after Competition!**

**\$5.00 Entry – 70% payout-Winner take all**

**~~ UNLESS OTHERWISE NOTED, THIS COMPETITION**

**WILL BE CONDUCTED AT A WALK ~~**

**~ No food available on site ~**

**RAFFLE on Saturday Before Results!!**

**Donate a Raffle Item & bring \$\$\$\$ for Raffle Tickets (Raffles support your awards)**

I acknowledge I am attending and/or participating in an event which carries inherent risks of injury and/or damage to myself, my horse, and/or my property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless Cottonwood Creek Equestrian Center CCEC) or any of its agents and the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of CCEC or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by CCEC, I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of participation; this is binding upon my executors, heirs and assigns.

I acknowledge that I have read this Release of Liability, know and understand its contents and the rules and requirements for this event.

I, undersigned parent or guardian of the above participant in consideration of my minor's attendance/participation in the event, agree that the terms and conditions of this Release of Liability and understand the rules and requirements for this event. This shall be binding as to damage or injury that my minor, his/her animals or property arising out of his/her attendance/participation in events.

NAME: \_\_\_\_\_ PHONE# \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Pre-entry postmarked 5 days prior to challenge date (Receive entry for a special raffle - Pre-Entry Only)**

**Pre-Entry: \$45.00 per day or \$80.00 for 2 consecutive days                      \$ \_\_\_\_\_**

**Entry Day of: \$50.00 (cash only)**  
x # \_\_\_\_\_ days                      \$ \_\_\_\_\_

**Youth & Mini Youth \$20.00 per day\$ \_\_\_\_\_**

**Drug Fee: \$8.00 per horse .....    \$ \_\_\_\_\_**

**Overnight or Day Stall / Dry Camping \$25.00 per day/night x # \_\_\_\_\_**

**Arrival Date \_\_\_\_\_ \$ \_\_\_\_\_**

(Hay and bedding not included: please clean your stall or pen area before leaving. Bring water buckets.)

**TOTAL ENCLOSED.....                      \$ \_\_\_\_\_**



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## **Cottonwood Creek Equestrian Center**

18550 Evergreen Rd., Cottonwood, CA., 530-347-0212 [cottonwoodcreekequest@gmail.com](mailto:cottonwoodcreekequest@gmail.com)  
[www.cottonwoodcreekequestrian.com](http://www.cottonwoodcreekequestrian.com)

Obstacle Challenge Program is an excellent measurement of skills & obstacles.  
Are you & your horse up for the challenge?

2020 Dates: June 13 & 14 and Sept. 19 & 20

Open to horses, ponies and mules. Youth & Mini Youth riders, helmets **REQUIRED**

Up to 16 Obstacles Per Day

**YOU DO NOT NEED TO BE A CSHA MEMBER TO PARTICIPATE**

Categories: Mini Youth (10 & under), Youth (11 to 17), Novice, Intermediate & Advanced

*Jackpot Round on Saturday - \$5.00 entry - 70% payout - winner take all*

**NOTE:** CSHA State Obstacle Challenge Championship: Oct. 17 & 18, 2020

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7a.m. check-in/ late registration ~ 8a.m. walk course (w/o horses) ~ 9a.m. Challenge starts

Awards presentation after last rider and tally of scores

Ribbons --- 1st thru 5th place each day

Awards---- Accumulative 2 day Score in each division

**READ THE RULES:** <https://californiastatehorsemen.org/obstacle-challenge/>

**No food available on site ~ Overnight Stalls/Pens Available**